

Application No. **86469**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

**SEP 23 2016**

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed April 26, 2010 Under 67588

The applicant Jacs Construction, Inc., an Idaho Corporation

1420 Bozeman Drive

of South Lake Tahoe

Street Address or PO Box

City or Town

CA 96150

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☐ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 77530

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 4.0 acre-feet, 0.017 cfs

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation & Domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation & Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 15, T.12N., R.19E., M.D.M. or at a point from which the S $\frac{1}{4}$  corner of said Section 15 bears S. 9° 11' 54" E., a distance of 1,561.29 feet. (See map on file Permit 67588)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 11, T.13N., R.20E., M.D.M. or at a point from which the NE corner of said Section 11 bears N. 29° 08' E., a distance of 2,738 feet. (See map on file Permit 77530)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

2.5 acres within portions of the W $\frac{1}{2}$  SE $\frac{1}{4}$  and the E $\frac{1}{2}$  of the SW $\frac{1}{4}$ , Section 15, T.12N., R.19E., M.D.M., located in Douglas County, Nevada, APN's 1219-15-002-028 and 1219-15-002-032. (See map on file Permit 67588)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 11, T.13N., R.20E., M.D.M., located in Douglas County APN 1320-11-001-010. (See map on file Permit 77530)

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Works are complete- drilled well, submersible pump and sprinkler system

12. Estimated cost of works --

13. Estimated time required to construct works 8" diameter well drilled and cased to depth of 440 feet  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Three to Five years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Upon approval, ownership of the water is to be transferred and co-mingled with existing rights at proposed place of use for irrigation purposes.

16. Miscellaneous remarks:

Well Log # 91290

randerson@ROAnderson.com

E-mail Address

775.782.2322

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Jeremy J. Hutchings, PE, WRS  
Type or print name clearly

Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code